
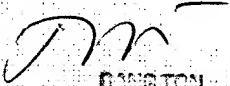
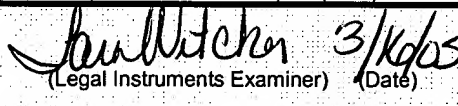


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|------------------------------------------------------------------------------------------------------------------|-----------------|---------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 09/697,372 | LUNDBY ET AL. | |
| | Examiner | Art Unit | |
| | PHUC H TRAN | 2666 | |

| ISSUE CLASSIFICATION | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|---|----------|---|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------|--|---------------------------|-----------------------|
| ORIGINAL | | | | CROSS REFERENCE(S) | | | | | |
| CLASS | | SUBCLASS | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | |
| 370 | | 491 | | 455 | 13.4 | 226.1 | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | |
| H | 0 | 4 | J | 1/16 | | | | | |
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| Phuc Tran 3/10/05 (Assistant Examiner) (Date) | | | |  D. WILSON (Primary Examiner) | | | | Total Claims Allowed: 19 | |
|  (Legal Instruments Examiner) (Date) | | | | | | | | O.G. Print Claim(s) 15 | O.G. Print Fig. 10 |

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|----------------------------------------------------------------------------------------|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
| Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | | 31 | | 61 | | 91 |
| 2 | 2 | | 32 | | 62 | | 92 |
| 3 | 3 | | 33 | | 63 | | 93 |
| 4 | 4 | | 34 | | 64 | | 94 |
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| 5 | 6 | | 36 | | 66 | | 96 |
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| 8 | 8 | | 38 | | 68 | | 98 |
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